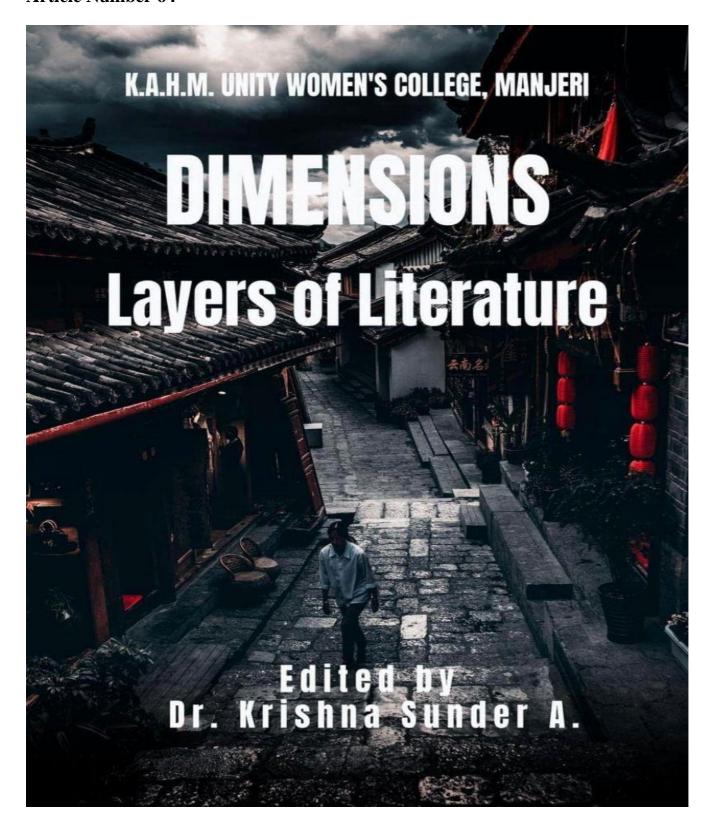
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SEVEN

ATROCITIES AGAINST ANIMALS, ANIMAL RIGHTS AND LOVE PORTRAYED IN WATER FOR ELEPHANTS: A STUDY

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Abstract: The human - animal relationship was a matter of interest to philosophers, biologists, theologists and scholars in various disciplines. In the 17th century, Rene Descartes perceived animals as machine like (Descartes 59-62). Scholars engage with questions about notions of 'animality', 'animalisation' or 'becoming animal', to understand human made representation of cultural ideas about 'the animal' and 'the human', by employing various theoretical perspectives including theoretical purview of animal studies. Those who engage in animal studies seek to define human animal relations as designed by our knowledge of them. As an